

State of North Carolina

Minutes

County of Madison

The Madison County Board of Commissioners met in regular session on Tuesday, April 9, 2013 at 7:00 p.m. in the Courtroom, Madison County Courthouse, Marshall, NC.

In attendance were Chair Sue Vilcinskas, Vice-Chair Jim Baker, Commissioner Bill Briggs, Commissioner Wayne Brigman, Commissioner Hall Moore, County Manager Allen Lamberson, Attorney Hal Harrison and Darlyne Rhinehart, Clerk to the Board.

I.

Upon motion from Commissioner Brigman, seconded by Commissioner Moore, the Board voted unanimously to approve the agenda with the following additions/deletions: Item 15. E – Inmate Contract, Item 8 removed from agenda, Item 5- Allen Lamberson to present for Karen Kiehna, Item 10. Jan Shepard – Economic Development Partnership Member List.

II.

Upon request of Commissioner Baker the Clerk was directed to show that after asking for a show of hands from the audience that 40 people were in attendance regarding the public hearing for the Madison High School Auditorium Proposal. By a show of hands, 18 citizens were in opposition to the auditorium and 20 citizens were in support of the auditorium.

III.

Upon motion from Commissioner Moore, seconded by Commissioner Baker, the Board voted unanimously to approve the minutes of the March 11, 2013 minutes as written.

IV.

After being duly advertised, the Board of Commissioners conducted the NC Department of Transportation's Secondary Roads Improvement Program for Madison County for fiscal year 2013-2014. The hearing was facilitated by David Brown, NC DOT representative.

No questions were received from the attending public.

Upon motion from Commissioner Brigman, seconded by Commissioner Moore, the Board voted unanimously to close the public hearing.

Upon motion from Commissioner Brigman, seconded by Commissioner Moore, the Board voted unanimously to approve a resolution in accordance with the submitted Secondary Roads Improvement Program for Madison County for the fiscal year 2013-2014. Brigman, seconded by Commissioner Moore, the Board voted unanimously to approve a resolution in accordance with the submitted Secondary Roads Improvement Program for Madison County for the fiscal year 2013-2014.

V.

After being duly advertised, the Board of Commissioners conducted a public hearing pursuant to G.S. 160A-20 regarding a request from the Madison County Board of Education for the approval and installment financing of an auditorium addition at Madison High School.

Facilitator of the public hearing was Commissioner Baker. Commissioner Baker advised all interested citizens that each side would be given 30 minutes to present their side. Each side would be allowed 5 speakers and each side would also be given 5 minutes at the end for rebuttal.

Speaking in favor of the auditorium were Steve Bowlin, Principal of Madison High School; Anna Zimmerman, President of the Drama Club; David Wyatt, former Principal; Frances Ramsey, retired school teacher; and Arfel Robinson, teacher at Madison High School.

Speaking in opposition of the auditorium were Rick Ingram, Nancy Anders, Tim Malone, Pete Orthman, and Angle Fleming.

Rebuttals were given by Pete Orthman and Dr. Ron Wilcox.

Upon motion from Commissioner Brigman, seconded by Commissioner Moore, the Board voted two to three to put the auditorium proposal to the vote of the people. Voting in the affirmative were Commissioner Brigman and Commissioner Moore. Voting in the negative were Chair Vilcinskas, Commissioner Baker and Commissioner Briggs.

Commissioner Baker withdrew his motion to set May as the actual vote date.

Chair Vilcinskas presented to the Board a resolution regarding the auditorium. Commissioner Baker, in light of having no prior knowledge of said resolution, made a motion to postpone the vote on this matter until the May meeting and to include the resolution in the minutes. Motion was seconded by Commissioner Briggs. Motion carried 4 to 1. Voting in the affirmative were Commissioner Baker, Commissioner Briggs, Commissioner Moore and Chair Vilcinskas. Voting in the negative was Commissioner Brigman.

VI.

Allen Lamberson, County Manager, presented the 2011 Scattered Site Housing Project update for the month of March. During March services of a Lead Risk Assessment firm were procured. The firm is testing four housing units that were constructed prior to 1978 to determine if there was lead paint in the homes. Reports will be sent to Karen Kiehna, Grant Administrator. All lead remediation must be completed by a certified "Lead Remediation Contractor".

There were no questions from the public.

VII.

Robin Merrell, Managing Attorney at Pisgah Legal Services, appeared before the Board and shared some of the history of Pisgah Legal Services. Pisgah Legal Services, a non-profit organization, is celebrating 35 years of serving the people of Western North Carolina this year.

VIII.

Upon recommendation from Allen Lamberson, County Manager, and upon motion from Commissioner Baker, seconded by Commissioner Briggs, the Board voted unanimously to approve the attached resolution regarding the collection of delinquent taxes.

IX.

Upon recommendation of Allen Lamberson, County Manager, and upon motion from Commissioner Brigman, seconded by Commissioner Moore, the Board voted 3 to 2 to employ Forrest Gilliam as the Assistant to the County Manager for Governmental Relations. Voting in the affirmative were Commissioner Brigman, Commissioner Moore, and Chair Vilcinskas. Voting in the negative were Commissioner Baker and Commissioner Briggs.

X.

Upon recommendation of Connie Harris, Social Services Director, and upon motion from Commissioner Moore, seconded by Commissioner Moore, the Board voted unanimously to approve the attached resolution proclaiming the month of April as Child Abuse Prevention Month.

Upon recommendation of Connie Harris, motion was made by Commissioner Moore to employ Amanda Fisher as Social Worker II. Said motion died for lack of second.

XI.

Upon recommendation of Jan Shepard, Health Director, and upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted unanimously to purchase an electronic health record system from CureMD. A grant in the amount of \$20,000 from the Janirve Foundation will cover the initial portion of the implementation.

Upon motion of Commissioner Brigman, seconded by Commissioner Moore, the Board voted unanimously to name Connie Molland and Gerrie DeLoach to fill the two local business positions on The Economic Development Partnership.

XII.

Upon recommendation of Sallie Klipp, Library Director, and upon motion from Commissioner Brigman, seconded by Commissioner Moore, the Board voted unanimously to enter into a contract amendment with French Broad Electric Membership Corporation and the Madison County Library for additional bandwidth bringing the total bandwidth to 6Mb.

Upon motion of Commissioner Brigman, seconded by Commissioner Moore, the Board voted unanimously to enter into the attached Memorandum of Understanding between Land-of-Sky Regional Council's, Retired & Senior Volunteer Program and Madison County Public Library.

XIII.

Upon recommendation of Jim Huff, Solid Waste Director, and upon motion of Commissioner Baker, seconded by Commissioner Moore, the Board voted 4 to 1 to approve a contract with Altamont Environmental, Inc. for the testing of groundwater and surface water at the Landfill. Voting in the affirmative were Commissioner Baker, Commissioner Moore, Commissioner Briggs, and Chair Vilcinskis. Voting in the negative was Commissioner Brigman.

XIV

Upon recommendation of Chair Vilcinskis, and upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted unanimously to move Marla Gouge to the position of Payroll Benefits Coordinator in the Finance Office.

Upon motion from Commissioner Baker, seconded by Commissioner Moore, the Board voted 4 to 1 to employ Jordan Gilliam as Maintenance Worker I with the Maintenance Department. Voting in the affirmative were Commissioner Baker, Commissioner Moore, Commissioner Briggs and Chair Vilcinskis. Voting in the negative was Commissioner Brigman.

Upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted unanimously to proclaim Friday, May 10, 2013 as Child Care Provider Appreciation Day in Madison County.

XV.

Upon motion from Commissioner Baker, seconded by Commissioner Briggs, the Board voted unanimously to adopt the Madison County Animal Control Ordinance.

Upon motion from Commissioner Baker, seconded by Commissioner Briggs, the Board voted unanimously to approve a request for Emergency Watershed Protection federal assistance. Madison County would be the local sponsor at 25% of constructions and work and in dollars or in-kind services. Madison County can back out of the project before final approval if they choose to.

Upon motion from Commissioner Baker, seconded by Commissioner Brigman, the Board voted unanimously to approve a Road Addition Petition from the property owners on Mount Zion Church Road, requesting the addition of this road to the state system. Mount Zion Church Road is located just off Grand View Road.

Upon motion from Commissioner Baker, seconded by Commissioner Moore, the Board voted unanimously to approve a ten year lease between Deana Goldstein, Amy Eisen and Madison County for the Hot Springs Library.

XVI.

Upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted unanimously to approve Budget Amendment #10.

Upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted unanimously to approve the attached Property Releases, Vehicle Releases and Tax Releases.

XVII.

Upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted 4 to 1 to enter into closed session to discuss personnel matters. Voting in the affirmative were Commissioner Moore, Commissioner Brigman, Commissioner Briggs, and Chair Vilcinskis. Voting in the negative was Commissioner Baker.

XVIII.

Upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted unanimously to return to open session.

XIX.

Upon motion from Commissioner Baker, seconded by Commissioner Briggs, the Board voted 3 to 2 to name the month of May as Forrest Gilliam Appreciation Month. Voting in the affirmative were Commissioner Baker and Commissioner Briggs. Voting in the negative were Chair Vilcinskis, Commissioner Moore and Commissioner Brigman.

XX.

Upon motion from Commissioner Baker, seconded by Commissioner Briggs, the Board voted 3 to 2 to adjourn. Voting in the affirmative were Commissioner Baker and Commissioner Briggs. Voting in the negative were Commissioner Moore, Commissioner Brigman and Chair Vilcinskis.

XXI.

Upon motion from Commissioner Moore, seconded by Commissioner Brigman, the Board voted 3 to 1 to terminate the services of Hal Harrison as County Attorney and to employ Donny Laws to fill that position. Voting in the affirmative were Commissioner Moore, Commissioner Brigman and Chair Vilcinskis. Voting in the negative were Commissioner Baker and Commissioner Briggs.

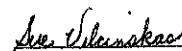
XXII.

Upon motion from Commissioner Baker, seconded by Commissioner Brigman, the Board voted unanimously to adjourn.

This the 9th day of April, 2013.

MADISON COUNTY

By:


Sue Vilcinskis, Chair
Board of Commissioners

ATTEST:


Darlyne Rhinehart, Clerk



**RESOLUTION TO AUTHORIZE THE COUNTY MANAGER,
COUNTY ATTORNEY, AND TAX COLLECTOR
TO PROCEED WITH COLLECTION OF DELINQUENT TAXES**

WHEREAS, the Madison county Board of Commissioners has determined in an effort to maximize the revenue available to the County by implementing a program to actively collect delinquent taxes remaining due and owing to the County;

NOW THEREFORE, be it hereby **RESOLVED** by the Madison County Board of Commissioners as follows:

- 1) The Madison County Board of Commissioners hereby directs the County Manager, County Attorney, and the Tax Collector to proceed with collection of all delinquent taxes that are owed to Madison County.
- 2) The board directs the Tax Collector to create payment plans for those who demonstrate a financial inability to settle their bill in full.
- 3) Furthermore, the board directs delinquent accounts that do not respond be turned over to the County Attorney for appropriate legal action, including, if necessary, foreclosure.
- 4) Finally, the board directs that the County Manager, County Attorney, and the Tax Collector report back in six months time on the status of their efforts.

Read, approved and adopted this 9TH day of April, 2013.

Attest:

Darlene Rhinehart
Clerk to the Board

Lee Steinskas
Chair, Board of Commissioners
Madison County

Approved As To Form:

Dmytro
County Attorney

STATE OF NORTH CAROLINA
COUNTY OF MADISON

RESOLUTION

WHEREAS, children are vital to our county's future success, prosperity, and quality of life as well as being our most vulnerable assets;

WHEREAS, all children deserve to have safe, stable nurturing, and healthy homes and communities that foster their well-being;

WHEREAS, child abuse and neglect is a public responsibility affecting both the current and future quality of life of our county;

WHEREAS, parents need support and resources to cope with stress and nurture their children to grow to their full potential;

WHEREAS, effective child abuse prevention strategies succeed because of partnerships created among citizens, human services agencies, schools, faith communities, health care providers, civic organizations, law enforcement agencies and the business community;

WHEREAS, the Madison County Department of Social Services is responsible for the provision of protective services for abused and neglected children as mandated by State law;

WHEREAS, in 2012, the Madison County Department of Social Services provided services to ensure the safety of 81 abused or neglected children in Madison County;

WHEREFORE, the Madison County Board of Commissioners does hereby proclaim the month of April 2013 as Child Abuse Prevention Month and calls upon all citizens, community agencies, faith groups, medical facilities, elected leaders and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

This the day of April 2013.

ATTEST:

CLERK

MADISON COUNTY BOARD OF
COMMISSIONERS

SUE VILCINSKAS
CHAIR

Memorandum of Understanding (Renewal)

Between

Land-of-Sky Regional Council's, Retired & Senior Volunteer Program

339 New Leicester Hwy, Suite 140, Asheville NC 28806

828-251-6622, fax: 251-6953, www.landofsky.org

And

Madison Co. Public Library

1335 North Main Street

Marshall, NC 28753

Phone: (828)649-3741 Fax:

Note: Madison County Commissioners signature is required.



This Memorandum of Understanding (MOU) contains basic provisions, which will guide the working relationship between both parties. The MOU may be amended, in writing, at any time with the concurrence of both parties and must be renegotiated at least every three years.

This MOU is good for a period of three years.

January 30, 2013 to January 30, 2016

Basic Provisions of Memorandum of Understanding

RSVP

1. Recruit, orientate, enroll and interview RSVP volunteers.
2. Refer volunteers to the Volunteer Station and review acceptability of volunteer assignments.
3. Provide RSVP orientation to Volunteer Station staff prior to placement of volunteers, and at other times, as the need arises.
4. Initiate publicity concerning RSVP at least quarterly.
5. Furnish accident, personal liability, and excess automobile insurance coverage as required by program policies. Insurance is secondary coverage and is not primary insurance.
6. Periodically monitor volunteer activities at Volunteer Station to assess and/or discuss needs of volunteers and Volunteer Station.
7. Staff an Advisory Council to the program. Along with the advisory council, arrange for appeals procedure to address problems arising between the volunteer, the Volunteer Station and/or RSVP.
8. Arrange for appropriate RSVP recognition.
9. Coordinate with other volunteer and aging programs in the area to foster effective communication and avoid duplication.
10. Arrange with Volunteer Station for meals, snacks whenever possible for volunteers on assignment.

Station Responsibilities

1. Interview and make final decision on assignment of RSVP volunteers. Any and all background screenings, or additional screenings, are the responsibility of the Station.
2. Implement orientation, in-service instruction, or special training of volunteers.
3. Furnish volunteers with materials required for assignment.
4. Provide supervision of volunteers on assignments.
5. Provide for adequate safety of volunteers.
6. Investigate and report any accidents and injuries involving RSVP volunteers immediately to the RSVP office. All reports will be submitted in writing.
7. Provide and maintain a logbook for volunteers to sign in and out documenting hours worked.
8. **Reports:** The Volunteer RSVP Station Supervisor agrees to assure that required reports are completed and returned when due.
 - **Timesheets:** Report RSVP Volunteer hours on a quarterly schedule due the 15th of April, July, Oct, Jan. (Only with verified records of hours served with insurance coverage be effective.)
 - **Progress Reports:** Station Identified as Programming for Impact Assignments are requested to complete a short bi-annual report documenting the impacts of services provided by volunteers. (Not all Stations will fall under this provision)
 - **In-Kind Documentation:** Provide whatever in-kind contribution(s) and verification to help RSVP meet its local match of 30%.

Other Provisions

1. **Handicap Accessibility & Safety Documentation:** All RSVP Stations must complete a RSVP Safety & Disability Survey when signing on as a new station and when renewing their Memorandum of Understanding. (new item)
2. **Separation from Volunteer Service:** The Volunteer Station may request the removal of an RSVP volunteer at any time. The RSVP volunteer may withdraw from service at the Volunteer Station or from RSVP at any time. Discussion of individual separations will occur among RSVP staff, Volunteer Station staff, and the volunteer to clarify the reasons, resolve conflicts, or take remedial action, including placement with another Volunteer Station.
3. **Letters of Agreement:** when In-home assignments of volunteers are made, the parties involved will sign a letter of agreement. The document will authorize volunteer service in the home and identify specific volunteer activities, periods, and conditions of service. A blank copy of this agreement will stay on file at the Land-of-Sky Regional Council.
4. **Religious/Political Activities:** The Volunteer Station will not request or assign RSVP volunteers to conduct or engage in religious, sectarian, or political activities.
5. **Displacement of Employees:** The Volunteer Station will not assign RSVP volunteers to any assignment, which would displace employed workers or impair existing contracts for services.
6. **Accessibility and Reasonable Accommodation:** The Volunteer Station will maintain the programs and activities to which RSVP volunteers are assigned accessible to persons with disabilities (including mobility, hearing, vision, mental, and cognitive impairments or addictions and diseases) and/or limited English language proficiency and provide reasonable accommodation to allow persons with disabilities to participate in programs and activities.
7. **Prohibition of Discrimination:** The Volunteer Station will not discriminate against RSVP volunteers or in the operation of its program on the basis of race; color; national origin, including limited English proficiency; sex; age; political affiliation; religion; or on the basis of disability, if the volunteer is a qualified individual with a disability.
8. **Termination of MOU:** Conditions of this Memorandum of Understanding may be amended or terminated in writing at any time at the request of either party. It will be reviewed every three years to permit needed changes.

Station Type

1. **Volunteer Station Primary Type:** We have you categorized as: Governmental
If this is incorrect, please check the appropriate box that identifies your agency's designation
 Public Non-Profit Private Non-Profit, Proprietary Health Care Agency, Governmental Agency
2. To qualify as a RSVP Station a non-profit agency (public or private) must provide their EIN Number as proof of Non-Profit Status. We have the following EIN # on file: EIN #: Governmental

By signing this MOU your agency self-certifies that your agency meets the requirements necessary to become a RSVP Station. Email Signature is permissible.

Authorizing Signatures:

Patti Cameron
Lead RSVP Coordinator, Land-of-Sky Regional Council

Date: January 30, 2013

RSVP Station Supervisor Signature
Sallie Klipp, Director, Madison Co. Public Library

Date: January 30, 2013

Sue Uliniskas

Madison County Commissioner (s)

Date: January 30, 2013

Madison County Commissioner (s)

Date: January 30, 2013

March 2013 Property Reassessments for April 2013 Meeting

NAME	County	Fire	Disposal fee	Late list fee's	Int	TOTALS	REASON
Ammons, Harold			\$363.00			\$363.00	2011 bill per Lori Ray
Ammons, Harold			\$333.00			\$333.00	2012 bill per Lori Ray
Bell, Kevin	\$25.42		\$190.00	\$2.54		\$217.96	SWMH was sold and moved to Buncombe County
Blickwell, Patricia		\$0.75	\$180.00			\$180.00	disposal fee was charged on actual bill
Boone, Tenille	\$11.56		\$78.00	\$0.71		\$80.30	2003 bill personal property unable to locate taxpayer per LR
Boone, Tenille	\$7.11					\$7.82	2006 bill personal property unable to locate taxpayer per LR
Clark, Linda			\$190.00			\$190.00	2010 bill disposal fee was charged to land owner
Clark, Linda			\$180.00			\$180.00	2012 bill disposal fee was charged to land owner
Coates, Kathleen			\$180.00			\$180.00	2011 bill released disposal per solid waste
Coates, Kathleen			\$190.00			\$190.00	2010 bill released disposal per solid waste
Coates, Kathleen			\$190.00			\$190.00	2009 bill released disposal per solid waste
Coates, Kathleen			\$190.00			\$190.00	2008 bill released disposal per solid waste
Coates, Kathleen			\$78.00			\$78.00	2006 bill released disposal per solid waste
Jenkins, Lisa			\$180.00			\$180.00	no water per solid waste
Norton, Gay	\$6.79	\$0.65		\$0.76		\$8.19	per Lori Ray no personal property
Payne, Irma			\$180.00			\$180.00	no water, no sewer, no power per solid waste
Rice, Edward	\$62.96	\$13.28				\$106.24	this 1 acre is taxed under ma 429 this is 2011 bill
Rice, Edward	\$107.64	\$16.66				\$124.20	this 1 acre is taxed under ma 429 this is a 2012 bill
Rice, Edward	\$84.66	\$13.28				\$97.94	this 1 acre is taxed under ma 429 this is a 2009 bill
Rice, Edward	\$92.56	\$13.28				\$106.24	this 1 acre is taxed under ma 429 this is a 2010 bill
Rice, Edward	\$84.66	\$13.28				\$97.94	this 1 acre is taxed under ma 429 this is a 2007 bill
Rice, Edward	\$84.66	\$13.28				\$97.94	this 1 acre is taxed under ma 429 this is a 2008 bill
Rice, Edward	\$84.66	\$13.28				\$97.94	this 1 acre is taxed under ma 429 this is a 2005 bill
Rice, Edward	\$84.66	\$13.28				\$97.94	this 1 acre is taxed under ma 429 this is a 2006 bill
Rish, Milton	\$26.00	\$1.00		\$2.70		\$29.70	personal property sold to acct 29697
Roberts, Kenneth			\$180.00			\$180.00	2012 bill no water or power per Lori Ray
Rudisill, Craig	\$39.00					\$39.00	discover to Clinton Rudisill conveyed per 398/178
Rudisill, Craig	\$183.46					\$183.46	discover to Clinton Rudisill conveyed per 398/178
Rudisill, Craig	\$104.00					\$104.00	discover to Clinton Rudisill conveyed per 398/178
Shelton, Patricia	\$19.89	\$0.78		\$2.07		\$22.74	2007 bill sold mobile home to Kayla Franklin per LR
Shelton, Patricia	\$18.50	\$0.73		\$1.92		\$21.15	2008 bill sold mobile home to Kayla Franklin per LR
Shelton, Patricia	\$18.50	\$0.73		\$1.92		\$21.15	2009 bill sold mobile home to Kayla Franklin per LR
Shelton, Patricia	\$18.89	\$0.67		\$1.96		\$21.52	2010 bill sold mobile home to Kayla Franklin per LR
Tweed, Dennis	\$597.51	\$22.98				\$620.49	conveyed land to son per 526/511 for 2012
TOTALS	\$1,793.48	\$137.81	\$3,072.00	\$14.57	\$0.00	\$5,017.86	

March 2013 Vehicle Referrals for April 2013 Meeting

NAME	County	City	Fire	Interest	TOTALS	REASON
Anderson, Evelyn	\$86.90				\$86.90	not in city limits moved 11/2012 to 2687 Paint Fork Road
Briggs, Elizabeth	\$49.44				\$49.44	not in city limits
Brost, Mona	\$95.42		\$16.52		\$111.94	released bill to Yancey County
Brost, Monna	\$36.46		\$6.86		\$43.32	released bill to Yancey County
Cartier, Shawna	\$52.00		\$5.00		\$57.00	adjusted value per bill of sale
Chandler, Joseph	\$6.93		\$0.63		\$7.56	2012 bill turned tag in with time remaining per collections
Cody, Mark	\$23.80		\$3.83		\$27.63	2012 bill turned tag in with time remaining per collections
Edwards, Joyce	\$7.60		\$0.72		\$8.32	2012 bill turned tag in with time remaining per collections
Edwards, Vergie	\$4.80				\$9.20	2013 bill turned tag in with time remaining per collections
Erwin, Jessica	\$59.80	\$4.40			\$116.15	released bill to Buncombe County
Erwin, Jessica	\$89.10	\$56.35	\$15.91		\$105.01	released bill to Buncombe County
Fowler, Kathy	\$116.26		\$20.76		\$137.02	released bill to Buncombe County
Fox, James	\$57.30		\$5.46		\$62.76	2012 bill turned tag in with time remaining per collections
Gilbert, Martin		\$26.74			\$26.74	not in city limits
Griffey, Joe	\$3.78		\$0.63		\$4.41	2013 bill turned tag in with time remaining per collections
Griffey, Joe	\$4.86		\$0.81		\$5.67	2013 bill turned tag in with time remaining per collections
Hancock, Henry	\$75.50		\$13.07		\$88.57	released bill to Yancey County
Hancock, Henry	\$38.48		\$6.66		\$45.14	released bill to Yancey County
Harris, Donna	\$2.63		\$0.23		\$2.86	2012 bill turned tag in with time remaining per collections
Hensley, McKenley	\$13.97		\$0.55		\$14.52	2013 bill turned tag in with time remaining per collections
Higgins, Ethan	\$1.26		\$0.21		\$1.47	2012 bill turned tag in with time remaining per collections
Honeycutt, Nicky	\$30.50		\$2.72		\$33.22	2012 bill turned tag in with time remaining per collections
Honeycutt, Nicky	\$89.55		\$8.00		\$97.55	2012 bill turned tag in with time remaining per collections
Jones, Dennis	\$64.01		\$6.16		\$70.17	released bill to Yancey County
Jones, Dennis	\$152.52		\$14.67		\$167.19	released bill to Yancey County
Jones, Dennis	\$34.68		\$3.34		\$38.02	released bill to Yancey County
Magnus, Robert	\$9.35		\$0.90		\$10.25	adjusted value per Tag Data for high mileage
Milovich, Michael	\$28.72		\$2.86		\$32.58	adjusted value per Tag Data for high mileage
Ott, Wilma	\$10.20		\$0.92		\$11.12	2012 bill turned tag in with time remaining per collections
Owren, Linda	\$33.10		\$5.90		\$39.00	2012 bill turned tag in with time remaining per collections
Plemmons, Brenda	\$23.48		\$3.61		\$27.09	2012 bill turned tag in with time remaining per collections
Ramsey, Billy		\$9.69			\$9.69	not in city limits
Ray, Brian	\$6.79		\$0.61		\$7.40	2012 bill turned tag in with time remaining per collections
Rice, Felix	\$67.24		\$12.93		\$80.17	released bill to Buncombe County
Scott, Shawn	\$69.12				\$69.12	2013 bill turned tag in with time remaining per collections
Shelton, Kimberly	\$129.58				\$129.58	2013 bill turned tag in with time remaining per collections
Shelley, Patricia		\$20.15			\$20.15	not in city limits
Sluders of WNC, Inc	\$88.59				\$88.59	2012 bill turned tag in with time remaining per collections
Steen, Justin		\$42.49			\$42.49	not in city limits

March 2013 Vehicle Retir as for April 2013 Meeting

NAME	County	City	Fire	Disposal fee	Late list fee's	Int	TOTALS	REASON
Surrett, Bunice	\$65.00		\$10.00				\$180.00	per Jim Huff
Trendzcape	\$22.87			\$180.00			\$37.82	Lot 30 adjusted value per PTC appeal
Triplet, William	\$84.14						\$37.82	Lot 29 adjusted value per PTC appeal
Walker, Joseph	\$36.66		\$7.05				\$37.82	Lot 28 adjusted value per PTC appeal
Weissman, Barry	\$13.64	\$12.32					\$37.82	Lot 27 adjusted value per PTC appeal
Wimsett, Keith	\$42.37	\$42.37					\$37.82	Lot 26 adjusted value per PTC appeal
Wimsett, Keith	\$59.93	\$59.93					\$37.82	Lot 25 adjusted value per PTC appeal
Worley, Greg	\$38.64	\$1.36					\$40.26	Lot 24 adjusted value per PTC appeal
TOTALS	\$1,788.33	\$410.78	\$177.90	\$0.00	\$2,378.01		\$7.32	Lot 23 adjusted value per PTC appeal
							\$25.62	Lot 20 adjusted value per PTC appeal
							\$25.62	Lot 19 adjusted value per PTC appeal
							\$25.62	Lot 18 adjusted value per PTC appeal
							\$7.32	Lot 16 adjusted value per PTC appeal
							\$40.26	Lot 14 adjusted value per PTC appeal
							\$40.26	Lot 12 adjusted value per PTC appeal
							\$40.26	Lot 11 adjusted value per PTC appeal
							\$40.26	Lot 6 adjusted value per PTC appeal
							\$76.96	Lot 633 adjusted value per PTC appeal
							\$60.03	Lot 3 adjusted value per PTC appeal
							\$60.03	Lot 5 adjusted value per PTC appeal
							\$44.52	adjusted value per FH land reassessed per appeal
TOTALS	\$650.64	\$0.00	\$112.62	\$180.00	\$0.00	\$0.00	\$943.26	

March 2013 Return for April 2013 Meeting

NAME	County	City	Fire	Disposal fee	Late list fee's	Int	TOTALS	REASON
Holt, Cherries	\$32.24		\$5.58				\$180.00	per Jim Huff
Schlitt Mountain Prop	\$32.24		\$5.58				\$37.82	Lot 29 adjusted value per PTC appeal
Schlitt Mountain Prop	\$32.24		\$5.58				\$37.82	Lot 28 adjusted value per PTC appeal
Schlitt Mountain Prop	\$32.24		\$5.58				\$37.82	Lot 27 adjusted value per PTC appeal
Schlitt Mountain Prop	\$32.24		\$5.58				\$37.82	Lot 26 adjusted value per PTC appeal
Schlitt Mountain Prop	\$34.32		\$5.94				\$40.26	Lot 24 adjusted value per PTC appeal
Schlitt Mountain Prop	\$6.24		\$1.08				\$7.32	Lot 23 adjusted value per PTC appeal
Schlitt Mountain Prop	\$21.84		\$3.78				\$25.62	Lot 20 adjusted value per PTC appeal
Schlitt Mountain Prop	\$21.84		\$3.78				\$25.62	Lot 19 adjusted value per PTC appeal
Schlitt Mountain Prop	\$21.84		\$3.78				\$25.62	Lot 18 adjusted value per PTC appeal
Schlitt Mountain Prop	\$6.24		\$1.08				\$7.32	Lot 16 adjusted value per PTC appeal
Schlitt Mountain Prop	\$34.32		\$5.94				\$40.26	Lot 14 adjusted value per PTC appeal
Schlitt Mountain Prop	\$34.32		\$5.94				\$40.26	Lot 12 adjusted value per PTC appeal
Schlitt Mountain Prop	\$34.32		\$5.94				\$40.26	Lot 11 adjusted value per PTC appeal
Schlitt Mountain Prop	\$67.31		\$11.65				\$76.96	Lot 6 adjusted value per PTC appeal
Schlitt Mountain Prop	\$51.17		\$8.86				\$60.03	Lot 3 adjusted value per PTC appeal
Schlitt Mountain Prop	\$51.17		\$8.86				\$60.03	Lot 5 adjusted value per PTC appeal
Turner-Moore, Eric	\$37.95		\$6.57				\$44.52	adjusted value per FH land reassessed per appeal
TOTALS	\$650.64	\$0.00	\$112.62	\$180.00	\$0.00	\$0.00	\$943.26	